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ATTORNEYS AND COUNSELORS AT LAW

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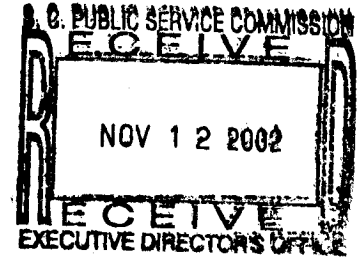
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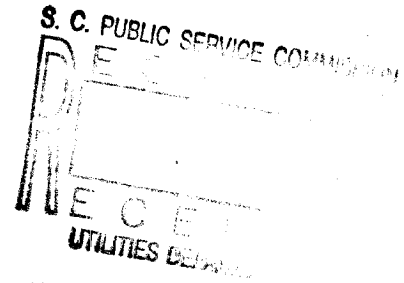
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November 7, 2002



The Honorable Gary E. Walsh
Executive Director
South Carolina Public Service Commission
101 Executive Center Drive
Columbia, South Carolina 29210



Re: Application of Chem-Nuclear Systems, LLC
(SCPSC Docket No. 2000-366-A) (Fiscal Year 2002-2003)

Dear Mr. Walsh:

Please find enclosed for filing an Amended Certificate of Service for the substitute Application of Chem-Nuclear Systems, LLC, a Division of Duratek, Inc., in the above-referenced matter.

If you have any questions with respect to this matter, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read "Bob Bockman".

Robert T. Bockman

Enclosures

cc: The Honorable Frank Fusco (w/enclosures)
The Honorable Charlie Condon (w/enclosures)
The Honorable Philip S. Porter (w/enclosures)
The Honorable C. Earl Hunter (w/enclosures)
The Honorable Max Batavia (w/enclosures)

BEFORE THE PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

Docket No. 2000-366-A

IN RE: Application of Chem-Nuclear Systems,)
LLC, a Division of Duratek, Inc., for)
Adjustment in the Levels of Allowable)
Costs and for Identification of Allowable)
Costs)
_____)

**AMENDED CERTIFICATE
OF SERVICE**

I, ElizaBeth A. Blitch, do hereby certify that I have this date served one (1) copy of the foregoing Application (for Fiscal Year 20020-2003) upon the following statutory parties by causing said copies to be deposited with the United States Mail, first class postage prepaid and addressed as follows:

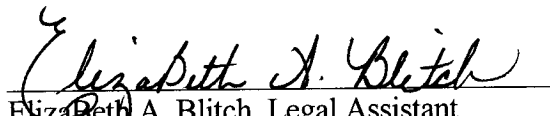
The Honorable Frank W. Fusco
Executive Director
South Carolina Budget and Control Board
Post Office Box 12444
Columbia, South Carolina 29211

The Honorable Charles M. Condon
Attorney General
State of South Carolina
Post Office Box 11549
Columbia, South Carolina 9211

The Honorable Philip S. Porter
Consumer Advocate
State of South Carolina
Post Office Box 5757
Columbia, South Carolina 29250-5757

The Honorable C. Earl Hunter
Commissioner
SCDHEC
2600 Bull Street
Columbia, South Carolina 29201

The Honorable Max K. Batavia
Atlantic Compact Commission
1201 Main Street
Suite 826
Columbia, South Carolina 29201.


ElizaBeth A. Blitch, Legal Assistant
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